

# AGENDA Housing Authority of Mono County

**Board of Supervisors Chambers** 

## **REGULAR MEETING**

County Courthouse Bridgeport, California 93517

## October 10, 2006

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the County Clerk's Office in Bridgeport, California and **ON THE WEB:** You can view the upcoming agenda at <a href="https://www.monocounty.ca.gov">www.monocounty.ca.gov</a>.

1:00 p.m. (or as soon thereafter as possible)

## Call meeting to Order

## OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE HOUSING

**AUTHORITY** on items of interest of the public that are within the subject matter jurisdiction of the Housing Authority. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Housing Authority.)

## 1) Approval of Minutes

Regular Meeting of September 12, 2006.

#### 2) Commission Member Reports

The Commission may, if time permits, take Commissioner Reports at any time during the meeting and not at a specific time.

Approximately
15 Minutes

# **Community Development Block Grant (Haven Kiers)**

**RECOMMENDED ACTION:** Review funding availability and potential Mono

County projects; provide direction to staff.

4)
Approximately
30 Minutes

#### **Prop 90 Workshop (Mark Magit)**

RECOMMENDED ACTION: Conduct workshop on Prop. 90 "The Protect Our

Homes Initiative".

5)
Approximately
10 Minutes

# Minimum Density Requirements (Scott Burns)

**RECOMMENDED ACTION:** Continue review of potential minimum density requirements; provide direction to staff.

#### **ADJOURNMENT**

Adjourn meeting and reconvene on November 14, 2006, at the approximate hour of 1:00 p.m. in the Board Chambers, County Courthouse, Bridgeport, California.